

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------------|--|------|--------------|---|--------------|---------------------|--------------|---|---|----------|----------------------------|-------------|------------------------------|---|-----|---|---|----|--------------------------------|--|---------------------|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| UNIVERSITY OF MUMBAI | | | | | | | | | | Page No.: 4 | | | | | | | | | | | | | | | | | | | | | | | |
| OFFICE REGISTER FOR THE B.E. (ELECTRONICS AND TELECOMMUNICATION ENGINEERING) (SEM VII) (CBGS) EXAMINATION HELD IN MAY 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE/CENTRE | | | | | | | | | | NAME :17:BVCE | | | | | | | | | | RESULT DATE :- 6th JULY, 2019. | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT_NO | | NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <----- | | Course I -----> <----- | | | | | | | | | | Course II-----> | | | | | | | | | | | | | | | | | | | | | |
| 80/32 | 20/08 100 C | G GP C*GP 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 80/32 | 20/08 100 C | G GP C*GP | | | | | | | | | | | | | | | | | | | |
| <----- | | Course III -----> <----- | | | | | | | | | | Course IV-----> | | | | | | | | | | | | | | | | | | | | | |
| 80/32 | 20/08 100 C | G GP C*GP | | | | | | | | | | 80/32 | 20/08 100 C | G GP C*GP | | | | | | | | | | | | | | | | | | | |
| <----- | | Course V -----> <----- | | | | | | | | | | Course VI-----> | | | | | | | | | | | | | | | | | | | | | |
| 80/32 | 20/08 100 C | G GP C*GP 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | |
| <----- | | Course VII -----> <----- | | | | | | | | | | Course VIII -----> | | | | | | | | | | | | | | | | | | | | | |
| 25/10 25/10 50 C G GP C*GP | | | | | | | | | | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | ãC ãCG GPA | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.ETC701 | | IMAGE AND VIDEO PROCESSING | | | | | | | | | | 2.ETC702 | | MOBILE COMMUNICATION3.ETC703 | | | | | | | | | | OPTICAL COMMUNICATION AND NETWORKS | | | | | | | | | |
| 4.ETC704 | | MICROWAVE AND RADAR ENGINEERING | | | | | | | | | | 5. ELECTIVE SUBJECT | | | | | | | | | | 6.ETL702 | | | | | | ADVANCE COMMUNICATION ENGINEERING LABORT | | | | | |
| 7.ETL703 | | ADVANCE COMMUNICATION ENGINEERING LABORT | | | | | | | | | | 8.ETP701 | | | | | | | | | | PROJECT (STAGE - I) | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170007 AUTE AKSHAY TANAJI SNEHA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | | | | | | | | | | |
| 32+(P) | | 9+(E) | 41 4 | P | 4 | 16 17+(C) | 17+(C) | 34 1 | C | 7 | 7 33 (P) | 12 (C) | 45 4 | E | 5 | 20 | P | | | | | | | | | | | | | | | | |
| 38+(E) | | 14+(B) | 52 4 | D | 6 | 24 | 32+(P) 11+(D) 43 4 | | | | | | | | | | P | 4 | 16 | | | | | | | | | | | | | | |
| 39+(E) | | 11+(D) | 50 4 | D | 6 | 24 17+(C) | 17+(C) | 34 1 | C | 7 | 7 | 16+(C) 17+(C) 33 1 C 7 7 | | | | | | | | | | | | | | | | | | | | | |
| 19+(A)18+(B) | | | | | | | | | | 37 1 | B | 8 | 8 | 21+(O) 21+(O) 42 3 O 10 30 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 27 159 5.89 | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170008 BHOR SUCHIT RAJENDRA ALKA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | | | | | | | | | | |
| 46+(D) | | 9+(E) | 55 4 | D | 6 | 24 15+(C) | 18+(B) | 33 1 | C | 7 | 7 44+(D) | 12 (C) | 56 4 | D | 6 | 24 | P | | | | | | | | | | | | | | | | |
| 44+(D) | | 11+(D) | 55 4 | D | 6 | 24 | 40+(D) 9+(E) 49 4 | | | | | | | | | | E | 5 | 20 | | | | | | | | | | | | | | |
| 42+(D) | | 9+(E) | 51 4 | D | 6 | 24 17+(C) | 19+(A) | 36 1 | B | 8 | 8 | 16+(C) 17+(C) 33 1 C 7 7 | | | | | | | | | | | | | | | | | | | | | |
| 18+(B)17+(C) | | | | | | | | | | 35 1 | B | 8 | 8 | 20+(O) 21+(O) 41 3 O 10 30 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 27 176 6.52 | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170009 CHENDVANKAR KUNAL PRAMOD PRATIBHA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | | | | | | | | | | |
| 33 (P) | | 9+(E) | 42 4 | P | 4 | 16 15+(C) | 17+(C) | 32 1 | C | 7 | 7 32+(P) | 9+(E) | 41 4 | P | 4 | 16 | P | | | | | | | | | | | | | | | | |
| 32+(P) | | 11+(D) | 43 4 | P | 4 | 16 | 34 (P) 8+(P) 42 4 | | | | | | | | | | P | 4 | 16 | | | | | | | | | | | | | | |
| 32+(P) | | 8 (P) | 40 4 | P | 4 | 16 17+(C) | 20+(O) | 37 1 | B | 8 | 8 | 16+(C) 19+(A) 35 1 B 8 8 | | | | | | | | | | | | | | | | | | | | | |
| 18+(B)17+(C) | | | | | | | | | | 35 1 | B | 8 | 8 | 22+(O) 23+(O) 45 3 O 10 30 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 27 141 5.22 | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| /- FEMALE, #-0.229,@- 0.5042,P!- PASSED AS PER R-8566,@- 0.5044,* - 0.5045,ADC- ADMISSION CANCELLED, RR-RESERVED, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -- FAILS IN THEORY OR PRACTICAL, RPV- PROVISIONAL, RCC-0.5050, A.ABS-ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G:grade GP:gradepoints C:credits CP:credit points ãCG:sum of product of credits & grades | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ãC:sum of credit points GPA: ãCG /ãC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKS | | : >=80 | | >=75 and <80 | | >=70 and <75 | | >=60 and <70 | | >=50 and <60 | | >=45 and <50 | | >=40 and < 45 | | <40 | | | | | | | | | | | | | | | | | |
| GRADE | | : O | | A | | B | | C | | D | | E | | P | | F | | | | | | | | | | | | | | | | | |
| GRADE POINT | | : 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------|--------|---|--------------|-------------------------------|--------------|----|--------------|-----------|---|-------|--------------|---|---------------|--------------------|-------|-----|----|-----------|-------|-------|----|---|-----------|
| UNIVERSITY OF MUMBAI | | | | | | | | | | Page No.: 6 | | | | | | | | | | | | | | |
| OFFICE REGISTER FOR THE B.E. (ELECTRONICS AND TELECOMMUNICATION ENGINEERING) (SEM VII) (CBGS) EXAMINATION HELD IN MAY 2019 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE/CENTRE NAME :17:BVCE | | | | | | | | | | RESULT DATE :- 6th JULY, 2019. | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT_NO | | NAME | | | | | | | | | | | | | | | | | | | | | | |
| <----- | | | | | Course I -----> <----- | | | | | | | | | | Course II-----> | | | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | 25/10 | 25/10 | 50 | C | G GP C*GP | 80/32 | 20/08 | 100 | C | G GP C*GP | | | | | | | | | | |
| <----- | | | | | Course III -----> <----- | | | | | | | | | | Course IV-----> | | | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | | | | | | | | | | | 80/32 | 20/08 | 100 | C | G GP C*GP | | | | | |
| <----- | | | | | Course V -----> <----- | | | | | | | | | | Course VI-----> | | | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | 25/10 | 25/10 | 50 | C | G GP C*GP | | | | | | | | | | | 25/10 | 25/10 | 50 | C | G GP C*GP |
| <----- | | | | | Course VII -----> <----- | | | | | | | | | | Course VIII -----> | | | | | | | | | |
| | | | | | 25/10 | 25/10 | 50 | C | G GP C*GP | | | | | | | | | | | 25/10 | 25/10 | 50 | C | G GP C*GP |
| | | | | | | | | | | | | | | | | | | ãC | ãCG | GPA | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.ETC701 IMAGE AND VIDEO PROCESSING | | | | | 2.ETC702 MOBILE COMMUNICATION | | | | | 3.ETC703 OPTICAL COMMUNICATION AND NETWORKS | | | | | | | | | | | | | | |
| 4.ETC704 MICROWAVE AND RADAR ENGINEERING | | | | | 5. ELECTIVE SUBJECT | | | | | 6.ETL702 ADVANCE COMMUNICATION ENGINEERING LABORT | | | | | | | | | | | | | | |
| 7.ETL703 ADVANCE COMMUNICATION ENGINEERING LABORT | | | | | | | | | | 8.ETP701 PROJECT (STAGE - I) | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170013 JADHAV AKSHAY UTTAM RATNAMALA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | |
| 34+(P) 13+(C) 47 4 E 5 20 17+(C)18+(B) 35 1 B 8 8 32 (P) 9+(E) 41 4 P 4 16 P | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+(P) 13+(C) 45 4 E 5 20 32 (P) 13+(C) 45 4 E 5 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 40+(D) 10+(D) 50 4 D 6 24 19+(A)19+(A) 38 1 A 9 9 20+(O) 20+(O) 40 1 O 10 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19+(A)18+(B) 37 1 B 8 8 20+(O) 21+(O) 41 3 O 10 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 27 | 165 | 6.11 | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170014 KADAM VAIBHAV SHANTARAM VAISHALI | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | |
| 33 (P) 10+(D) 43 4 P 4 16 16+(C)18+(B) 34 1 C 7 7 32+(P) 13 (C) 45 4 E 5 20 P | | | | | | | | | | | | | | | | | | | | | | | | |
| 45+(D) 16+(O) 61 4 C 7 28 33+(P) 10+(D) 43 4 P 4 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 39+(E) 8+(P) 47 4 E 5 20 20+(O)17+(C) 37 1 B 8 8 20+(O) 19+(A) 39 1 A 9 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18+(B)17+(C) 35 1 B 8 8 21+(O) 21+(O) 42 3 O 10 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 27 | 162 | 6.00 | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170015 KHARAT KUNAL RAVIKANT MANJUSHA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | |
| 27F(F) 10E(D)-- -- -- -- -- 12+(E)16+(C) 28 1 D 6 6 32+(P) 10+(D) 42 4 P 4 16 F | | | | | | | | | | | | | | | | | | | | | | | | |
| 32E(P) 10+(D) 42 4 P 4 16 20F(F) 9+(E)-- -- -- -- -- | | | | | | | | | | | | | | | | | | | | | | | | |
| 16F(F) 17+(O)-- -- -- -- -- 20+(O)19+(A) 39 1 A 9 9 16+(C) 15+(C) 31 1 C 7 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11+(P)14+(D) 25 1 D 6 6 20+(O) 20+(O) 40 3 O 10 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 15 | 90 | -- | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| /- FEMALE, #-0.229,@- 0.5042,P!- PASSED AS PER R-8566,@- 0.5044,* - 0.5045,ADC- ADMISSION CANCELLED, RR-RESERVED, | | | | | | | | | | | | | | | | | | | | | | | | |
| -- FAILS IN THEORY OR PRACTICAL, RPV- PROVISIONAL, RCC-0.5050, A.ABS-ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID | | | | | | | | | | | | | | | | | | | | | | | | |
| G:grade GP:gradepoints C:credits CP:credit points ãCG:sum of product of credits & grades | | | | | | | | | | | | | | | | | | | | | | | | |
| ãC:sum of credit points GPA: ãCG /ãC | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKS | | : >=80 | | >=75 and <80 | | >=70 and <75 | | >=60 and <70 | | >=50 and <60 | | >=45 and <50 | | >=40 and < 45 | | <40 | | | | | | | | |
| GRADE | | : O | | A | | B | | C | | D | | E | | P | | F | | | | | | | | |
| GRADE POINT | | : 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | |
|--|-------|------|---|-----------|-------------------------------|-------|----|---|---|---|------|----------------------------|-------|-----|--------------------|-------|-----|------|---|----|------|--|
| UNIVERSITY OF MUMBAI | | | | | | | | | | Page No.: 7 | | | | | | | | | | | | |
| OFFICE REGISTER FOR THE B.E. (ELECTRONICS AND TELECOMMUNICATION ENGINEERING) (SEM VII) (CBGS) EXAMINATION HELD IN MAY 2019 | | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE/CENTRE NAME :17:BVCE | | | | | | | | | | RESULT DATE :- 6th JULY, 2019. | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| SEAT_NO | | NAME | | | | | | | | | | | | | | | | | | | | |
| <----- | | | | | Course I -----> <----- | | | | | | | | | | Course II-----> | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 80/32 | 20/08 | 100 | C | G | GP | C*GP | | | | |
| <----- | | | | | Course III -----> <----- | | | | | | | | | | Course IV-----> | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | | | | | | | | | | | 80/32 | 20/08 | 100 | C | G | GP | C*GP | |
| <----- | | | | | Course V -----> <----- | | | | | | | | | | Course VI-----> | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | |
| <----- | | | | | Course VII -----> <----- | | | | | | | | | | Course VIII -----> | | | | | | | |
| | | | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 25/10 25/10 50 C G GP C*GP | | | | | | | | | | |
| | | | | | | | | | | | | | | | àC àCG GPA | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 1.ETC701 IMAGE AND VIDEO PROCESSING | | | | | 2.ETC702 MOBILE COMMUNICATION | | | | | 3.ETC703 OPTICAL COMMUNICATION AND NETWORKS | | | | | | | | | | | | |
| 4.ETC704 MICROWAVE AND RADAR ENGINEERING | | | | | 5. ELECTIVE SUBJECT | | | | | 6.ETL702 ADVANCE COMMUNICATION ENGINEERING LABORT | | | | | | | | | | | | |
| 7.ETL703 ADVANCE COMMUNICATION ENGINEERING LABORT | | | | | 8.ETP701 PROJECT (STAGE - I) | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 10170016 /KOHLI VENUS BINDU | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | |
| 49+(C) 13+(C) 62 4 C 7 28 15+(C)17+(C) 32 1 C 7 7 49+(C) 11+(D) 60 4 C 7 28 P | | | | | | | | | | | | | | | | | | | | | | |
| 38+(E) 13+(C) 51 4 D 6 24 40 (D) 12+(C) 52 4 D 6 24 | | | | | | | | | | | | | | | | | | | | | | |
| 50+(C) 13+(C) 63 4 C 7 28 18+(B)19+(A) 37 1 B 8 8 13+(D) 18+(B) 31 1 C 7 7 | | | | | | | | | | | | | | | | | | | | | | |
| 17+(C)20+(O) 37 1 B 8 8 23+(O) 23+(O) 46 3 O 10 30 | | | | | | | | | | | | | | | | | | | | | | |
| 27 192 7.11 | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 10170017 KOKARE MOHAN SUNIL SUNITA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | |
| 44+(D) 17+(O) 61 4 C 7 28 17+(C)20+(O) 37 1 B 8 8 34+(P) 10E(D) 44 4 P 4 16 F | | | | | | | | | | | | | | | | | | | | | | |
| 34+(P) 17+(O) 51 4 D 6 24 20F(F) 12+(C)-- -- -- -- -- | | | | | | | | | | | | | | | | | | | | | | |
| 48+(C) 9+(E) 57 4 D 6 24 17+(C)18+(B) 35 1 B 8 8 16+(C) 19+(A) 35 1 B 8 8 | | | | | | | | | | | | | | | | | | | | | | |
| 18+(B)17+(C) 35 1 B 8 8 22+(O) 22+(O) 44 3 O 10 30 | | | | | | | | | | | | | | | | | | | | | | |
| 23 154 -- | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| 10170018 /MANE SAYALI RAVINDRA MANISHA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | |
| 38+(E) 13+(C) 51 4 D 6 24 18+(B)19+(A) 37 1 B 8 8 32 (P) 13+(C) 45 4 E 5 20 P | | | | | | | | | | | | | | | | | | | | | | |
| 42+(D) 10+(D) 52 4 D 6 24 45+(D) 14+(B) 59 4 D 6 24 PPR | | | | | | | | | | | | | | | | | | | | | | |
| 45+(D) 15+(A) 60 4 C 7 28 21+(O)19+(A) 40 1 O 10 10 21+(O) 19+(A) 40 1 O 10 10 | | | | | | | | | | | | | | | | | | | | | | |
| 19+(A)19+(A) 38 1 A 9 9 20+(O) 22+(O) 42 3 O 10 30 | | | | | | | | | | | | | | | | | | | | | | |
| 27 187 6.93 | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |
| /- FEMALE, #-0.229,@- 0.5042,P!- PASSED AS PER R-8566,@- 0.5044,* - 0.5045,ADC- ADMISSION CANCELLED, RR-RESERVED, | | | | | | | | | | | | | | | | | | | | | | |
| -- FAILS IN THEORY OR PRACTICAL, RPV- PROVISIONAL, RCC-0.5050, A.ABS-ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID | | | | | | | | | | | | | | | | | | | | | | |
| G:grade GP:gradepoints C:credits CP:credit points àCG:sum of product of credits & grades | | | | | | | | | | | | | | | | | | | | | | |
| àC:sum of credit points GPA: àCG /àC | | | | | | | | | | | | | | | | | | | | | | |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40 | | | | | | | | | | | | | | | | | | | | | | |
| GRADE : O A B C D E P F | | | | | | | | | | | | | | | | | | | | | | |
| GRADE POINT : 10 9 8 7 6 5 4 0 | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-------|------|---|-----------|-------------------------------|-------|----|---|-----------|---|-------|-----|---|-----------|-------------------|-------|-----|---|-----------|-------|-------|-----|---|-----------|
| UNIVERSITY OF MUMBAI | | | | | | | | | | Page No.: 8 | | | | | | | | | | | | | | |
| OFFICE REGISTER FOR THE B.E. (ELECTRONICS AND TELECOMMUNICATION ENGINEERING) (SEM VII) (CBGS) EXAMINATION HELD IN MAY 2019 | | | | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE/CENTRE NAME :17:BVCE | | | | | | | | | | RESULT DATE :- 6th JULY, 2019. | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT_NO | | NAME | | | | | | | | | | | | | | | | | | | | | | |
| <----- | | | | | Course I -----> <----- | | | | | | | | | | Course II-----> | | | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | 25/10 | 25/10 | 50 | C | G GP C*GP | 80/32 | 20/08 | 100 | C | G GP C*GP | | | | | | | | | | |
| <----- | | | | | Course III -----> <----- | | | | | | | | | | Course IV-----> | | | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | | | | | | | | | | | 80/32 | 20/08 | 100 | C | G GP C*GP | | | | | |
| <----- | | | | | Course V -----> <----- | | | | | | | | | | Course VI-----> | | | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | 25/10 | 25/10 | 50 | C | G GP C*GP | | | | | | | | | | | 25/10 | 25/10 | 50 | C | G GP C*GP |
| <----- | | | | | Course VII -----> <----- | | | | | | | | | | Course VIII-----> | | | | | | | | | |
| | | | | | 25/10 | 25/10 | 50 | C | G GP C*GP | | | | | | | | | | | 25/10 | 25/10 | 50 | C | G GP C*GP |
| | | | | | | | | | | | | | | | | | | | | ãC | ãCG | GPA | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.ETC701 IMAGE AND VIDEO PROCESSING | | | | | 2.ETC702 MOBILE COMMUNICATION | | | | | 3.ETC703 OPTICAL COMMUNICATION AND NETWORKS | | | | | | | | | | | | | | |
| 4.ETC704 MICROWAVE AND RADAR ENGINEERING | | | | | 5. ELECTIVE SUBJECT | | | | | 6.ETL702 ADVANCE COMMUNICATION ENGINEERING LABORT | | | | | | | | | | | | | | |
| 7.ETL703 ADVANCE COMMUNICATION ENGINEERING LABORT | | | | | | | | | | 8.ETP701 PROJECT (STAGE - I) | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170019 NANAWARE AVIRAJ SOPAN CHANDA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | |
| 33+(P) 10+(D) 43 4 P 4 16 14+(D)16+(C) 30 1 C 7 7 32 (P) 10+(D) 42 4 P 4 16 P | | | | | | | | | | | | | | | | | | | | | | | | |
| 43+(D) 9+(E) 52 4 D 6 24 32 (P) 9+(E) 41 4 P 4 16 | | | | | | | | | | | | | | | | | | | | | | | | |
| 49+(C) 15+(A) 64 4 C 7 28 21+(O)20+(O) 41 1 O 10 10 16+(C) 16+(C) 32 1 C 7 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 19+(A)19+(A) 38 1 A 9 9 13+(D) 12+(E) 25 3 D 6 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 151 5.59 | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170020 PAREKH KARAN TUSHAR PREETI | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | |
| 38+(E) 10+(D) 48 4 E 5 20 20+(O)20+(O) 40 1 O 10 10 32 (P) 12+(C) 44 4 P 4 16 P | | | | | | | | | | | | | | | | | | | | | | | | |
| 32+(P) 11+(D) 43 4 P 4 16 38 (E) 12+(C) 50 4 D 6 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 33+(P) 9+(E) 42 4 P 4 16 21+(O)19+(A) 40 1 O 10 10 18+(B) 20+(O) 38 1 A 9 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 18+(B)17+(C) 35 1 B 8 8 22+(O) 21+(O) 43 3 O 10 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 159 5.89 | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170021 PAWAR SUMIT DADASAHEB SWATI | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | |
| 36+(E) 10 (D) 46 4 E 5 20 13+(D)16+(C) 29 1 D 6 6 46+(D) 12+(C) 58 4 D 6 24 P | | | | | | | | | | | | | | | | | | | | | | | | |
| 46+(D) 11+(D) 57 4 D 6 24 40+(D) 8+(P) 48 4 E 5 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 38+(E) 17+(O) 55 4 D 6 24 17+(C)20+(O) 37 1 B 8 8 16+(C) 16+(C) 32 1 C 7 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14+(D)15+(C) 29 1 D 6 6 12+(E) 13+(D) 25 3 D 6 18 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 157 5.81 | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |
| /- FEMALE, #-0.229,@- 0.5042,P!- PASSED AS PER R-8566,@- 0.5044,* - 0.5045,ADC- ADMISSION CANCELLED, RR-RESERVED, | | | | | | | | | | | | | | | | | | | | | | | | |
| -- FAILS IN THEORY OR PRACTICAL, RPV- PROVISIONAL, RCC-0.5050, A.ABS-ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID | | | | | | | | | | | | | | | | | | | | | | | | |
| G:grade GP:gradepoints C:credits CP:credit points ãCG:sum of product of credits & grades | | | | | | | | | | | | | | | | | | | | | | | | |
| ãC:sum of credit points GPA: ãCG /ãC | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKS : >=80 >=75 and <80 >=70 and <75 >=60 and <70 >=50 and <60 >=45 and <50 >=40 and < 45 <40 | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE : O A B C D E P F | | | | | | | | | | | | | | | | | | | | | | | | |
| GRADE POINT : 10 9 8 7 6 5 4 0 | | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------|--------|----|--|--------------------------|--------------|-----------|--------------|----|---|--------|---------------------|----------|---------------|--------------------|----------------------|--------|---------|---------|--|------|-------|--------|------------------------------------|----|---|--------|--------|----|----|-----|------|----|
| UNIVERSITY OF MUMBAI | | | | | | | | | | Page No.: 9 | | | | | | | | | | | | | | | | | | | | | | | |
| OFFICE REGISTER FOR THE B.E. (ELECTRONICS AND TELECOMMUNICATION ENGINEERING) (SEM VII) (CBGS) EXAMINATION HELD IN MAY 2019 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COLLEGE/CENTRE NAME :17:BVCE | | | | | | | | | | RESULT DATE :- 6th JULY, 2019. | | | | | | | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SEAT_NO | | NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <----- | | | | | Course I -----> <----- | | | | | | | | | | Course II-----> | | | | | | | | | | | | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | 80/32 | 20/08 | 100 | C | G | GP | C*GP | | | | | | | | | | | | | | | |
| <----- | | | | | Course III -----> <----- | | | | | | | | | | Course IV-----> | | | | | | | | | | | | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | | | | | | | | | | | 80/32 | 20/08 | 100 | C | G | GP | C*GP | | | | | | | | | | | | |
| <----- | | | | | Course V -----> <----- | | | | | | | | | | Course VI-----> | | | | | | | | | | | | | | | | | | |
| 80/32 | 20/08 | 100 | C | G GP C*GP | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | | | | | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | |
| <----- | | | | | Course VII -----> <----- | | | | | | | | | | Course VIII -----> | | | | | | | | | | | | | | | | | | |
| | | | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | | | | | | | 25/10 | 25/10 | 50 | C | G | GP | C*GP | | | | | |
| | | | | | | | | | | | | | | | | | | | | àC àCG GPA | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.ETC701 | | | | IMAGE AND VIDEO PROCESSING | | | | | | | | 2.ETC702 | | | | MOBILE COMMUNICATION | | | | 3.ETC703 | | | | OPTICAL COMMUNICATION AND NETWORKS | | | | | | | | | |
| 4.ETC704 | | | | MICROWAVE AND RADAR ENGINEERING | | | | | | | | 5. ELECTIVE SUBJECT | | | | 6.ETL702 | | | | ADVANCE COMMUNICATION ENGINEERING LABORT | | | | | | | | | | | | | |
| 7.ETL703 | | | | ADVANCE COMMUNICATION ENGINEERING LABORT | | | | | | | | 8.ETP701 | | | | PROJECT (STAGE - I) | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170022 /SHINDE NIKITA DATTATRAY NIRMALA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | | | | | | | | | | |
| 38+(E) | 8+(P) | 46 | 4 | E | 5 | 20 17+(C) | 18+(B) | 35 | 1 | B | 8 | 8 39+(E) | 14 | (B) | 53 | 4 | D | 6 | 24 | P | | | | | | | | | | | | | |
| 43+(D) | 9+(E) | 52 | 4 | D | 6 | 24 | | | | | | | | | | | 39 | (E) | 12+(C) | 51 | 4 | D | 6 | 24 | | | | | | | | | |
| 40+(D) | 9+(E) | 49 | 4 | E | 5 | 20 18+(B) | 20+(O) | 38 | 1 | A | 9 | 9 | | | | | | | | | | | 19+(A) | 23+(O) | 42 | 1 | O | 10 | 10 | | | | |
| | | | | | | | | | | 18+(B) | 17+(C) | 35 | 1 | B | 8 | 8 | | | | | | | | | | | 21+(O) | 21+(O) | 42 | 3 | O | 10 | 30 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27 | 177 | 6.56 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170023 SHINDE OMKAR VILAS SWETA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | | | | | | | | | | |
| 32+(P) | 13 | (C) | 45 | 4 | E | 5 | 20 17+(C) | 18+(B) | 35 | 1 | B | 8 | 8 33+(P) | 8+(P) | 41 | 4 | P | 4 | 16 | P | | | | | | | | | | | | | |
| 60+(A) | 8+(P) | 68 | 4 | C | 7 | 28 | | | | | | | | | | | 32+(P) | 10+(D) | 42 | 4 | P | 4 | 16 | | | | | | | | | | |
| 41+(D) | 8+(P) | 49 | 4 | E | 5 | 20 17+(C) | 17+(C) | 34 | 1 | C | 7 | 7 | | | | | | | | | | | 20+(O) | 18+(B) | 38 | 1 | A | 9 | 9 | | | | |
| | | | | | | | | | | 18+(B) | 18+(B) | 36 | 1 | B | 8 | 8 | | | | | | | | | | | 21+(O) | 21+(O) | 42 | 3 | O | 10 | 30 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27 | 162 | 6.00 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10170024 SINGH ASHISH ASHOK TULSA | | | | | | | | | | (ELECTIVE :5:DATA COMPRESSION AND ENCRYPTION) | | | | | | | | | | | | | | | | | | | | | | | |
| 41+(D) | 16+(O) | 57 | 4 | D | 6 | 24 20+(O) | 21+(O) | 41 | 1 | O | 10 | 10 39+(E) | 13+(C) | 52 | 4 | D | 6 | 24 | P | | | | | | | | | | | | | | |
| 35+(P) | 12+(C) | 47 | 4 | E | 5 | 20 | | | | | | | | | | | 36 | (E) | 10+(D) | 46 | 4 | E | 5 | 20 | | | | | | | | | |
| 34+(P) | 13+(C) | 47 | 4 | E | 5 | 20 16+(C) | 20+(O) | 36 | 1 | B | 8 | 8 | | | | | | | | | | | 17+(C) | 19+(A) | 36 | 1 | B | 8 | 8 | | | | |
| | | | | | | | | | | 19+(A) | 16+(C) | 35 | 1 | B | 8 | 8 | | | | | | | | | | | 19+(A) | 20+(O) | 39 | 3 | A | 9 | 27 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 27 | 169 | 6.26 | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| /- FEMALE, #-0.229,@- 0.5042,P!- PASSED AS PER R-8566,@- 0.5044,* - 0.5045,ADC- ADMISSION CANCELLED, RR-RESERVED, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| -- FAILS IN THEORY OR PRACTICAL, RPV- PROVISIONAL, RCC-0.5050, A.ABS-ABSENT, F- FAILS, P- PASSES, NULL- NULL & VOID | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G:grade GP:gradepoints C:credits CP:credit points àCG:sum of product of credits & grades | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| àC:sum of credit points GPA: àCG /àC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARKS | | : >=80 | | >=75 and <80 | | >=70 and <75 | | >=60 and <70 | | >=50 and <60 | | >=45 and <50 | | >=40 and < 45 | | <40 | | | | | | | | | | | | | | | | | |
| GRADE | | : O | | A | | B | | C | | D | | E | | P | | F | | | | | | | | | | | | | | | | | |
| GRADE POINT | | : 10 | | 9 | | 8 | | 7 | | 6 | | 5 | | 4 | | 0 | | | | | | | | | | | | | | | | | |
| ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

